



IFW

In re Application of:

TARU BLOM, ET AL.

Application No.: 10/783,092

Filed: February 23, 2004

For: METHOD FOR TREATMENT OF INDIVIDUALS
WITH HIGH BONE TURNOVER (As Amended)

Docket No. 03426.000140.

Examiner: S.V. Gembeh

Group Art Unit: 1614

Date: October 26, 2006

THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 13	MINUS	** 20	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 1	MINUS	*** 3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Brendan Mee
Attorney for Applicants
Registration No.: 43,391

FITZPATRICK, CELLA, HARPER & SCINTO
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03426.000140.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	:	Examiner: S. V. Gembeh
Taru BLOM et al.)	
	:	Group Unit: 1614
Application No.: 10/783,092)	
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Filed: February 23, 2004)	
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For: METHOD FOR TREATMENT OF)	
INDIVIDUALS WITH HIGH BONE	:	
TURNOVER (As Amended))	October 26, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated July 27, 2006 (hereinafter the "Office Action"), please amend the above-captioned application as set forth below.